



## Minden Bandfest Entry Form

**\*Please mail this with your \$60 entry fee to “Minden Chamber of Commerce” as soon as possible to guarantee your entry --- no later than September 24th. If field music is not determined yet, please return this and email details to us later. Line up instructions will be emailed to you once entries are finalized.**

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School: \_\_\_\_\_

Address: \_\_\_\_\_

Circle your NSAA music classification:

**AA** (601) **A** (301-600) **B** (151-300) **C** (75-150) **D** (less than 74) **JH** (Junior High)

Parade only \_\_\_\_\_ or Parade and Field competition \_\_\_\_\_

Is this your last marching competition for this year? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you plan to march at State Bandmasters? \_\_\_\_\_ Yes \_\_\_\_\_ No

Director: \_\_\_\_\_

**e-mail** \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

School Phone ( ) \_\_\_\_\_

Color of uniforms \_\_\_\_\_ Number of members \_\_\_\_\_

Drum Major(s) \_\_\_\_\_

Auxiliary unit captains/leaders: (flags, pom-poms, etc.)

Parade Awards: \_\_\_\_\_

Field Awards: \_\_\_\_\_

Field Music Titles:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**\* Please mail this form and check for \$60 payable to:**

**Minden Chamber of Commerce**

**P.O. Box 375, Minden, NE 68959**

**Phone/Fax: 308-832-1811, chamberminden20@gmail.com**